

Message

---

**From:** Darling, Corbin [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5B00AF15E8A1443CB0F8161F7512F325-DARLING, CORBIN]  
**Sent:** 5/18/2017 6:41:13 PM  
**To:** O'Connor, Darcy [oconnor.darcy@epa.gov]; Garcia, Bert [Garcia.Bert@epa.gov]  
**Subject:** FW: Action Items from Today's EJ Steering Committee Meeting  
**Attachments:** RA EJ briefing outline.draft.docx

Hi Darcy and Bert,

Just checking in to see if OWP plans to provide any feedback on these or are they okay as is? Didn't want to assume your approval.

Thanks,  
Corbin

---

**From:** Darling, Corbin  
**Sent:** Wednesday, May 3, 2017 5:35 PM  
**To:** Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Garcia, Bert <Garcia.Bert@epa.gov>; Hestmark, Martin <Hestmark.Martin@epa.gov>; Daly, Carl <Daly.Carl@epa.gov>; Buhl, Rick <Buhl.Rick@epa.gov>; Kortuem, Patrice <Kortuem.Patrice@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>; Opekar, Kimberly <Opekar.Kimberly@epa.gov>; Chalfant, Mark <Chalfant.Mark@epa.gov>; Stavnes, Sandra <Stavnes.Sandra@epa.gov>; O'Connor, Darcy <oconnor.darcy@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Schefski, Kenneth <Schefski.Kenneth@epa.gov>  
**Cc:** Jackson, Laurianne <Jackson.Laurianne@epa.gov>; Thomas, Deb <thomas.debrah@epa.gov>  
**Subject:** Action Items from Today's EJ Steering Committee Meeting

EJ Steering Committee,

As agreed during today's EJSC meeting, there are two action items for the Steering Committee, both with **due dates of Wednesday, May 17:**

1. Please provide any comments/feedback on the Draft R8 FY17 EJ Action Plan to Corbin and Laurianne Jackson (see Corbin's 4/25 e-mail to the EJSC with the draft Plan attached).
2. Please provide any feedback on the "Proposed outline for RA briefing materials" to Corbin. The outline was provided with the EJSC meeting agenda and is attached again here.

Corbin

*Corbin Darling, Acting Director  
Policy, Information Management, and Environmental Justice Program  
Office of Compliance, Enforcement, and Environmental Justice  
Environmental Protection Agency - Region 8  
303 312-6426*